REPORT OF PROCEEDINGS

OF THE

ANNIVERSARY MEETING

OF THE

American Christian Missionary Society.

Held in Cincinnati, October 19, 20, 21, 1858.

Cincinnati:
G. B. BENTLEY & CO., PRINTERS.
1858.

PROCEEDINGS.

THE AMERICAN CHRISTIAN MISSIONARY SOCIETY met in annual session on Tuesday, October 19, 1858, at the Christian Chapel, corner of Eighth and Walnut streets, Cincinnati, Ohio, at 2½ o'clock P. M.

The President, Alexander Campbell, took the chair, and the meeting was opened with devotional exercises.

The time for the annual meeting being fixed by the Constitution for Wednesday, the 20th, no business was transacted beyond the enrollment of life directors, life members, annual members and delegates, present, and the appointment of two necessary committees.

The following are the names of those enrolled, the list, however, being incomplete, by reason of the neglect of many to present themselves:

VIRGINIA—Alexander Campbell, Bethany; W. K. Pendleton, Bethany; W. J. Pettigrew, Richmond.

KENTUCKY—John Rogers, Carlisle; Wm. H. Lape, Newport; Walter Scott, Mayslick; H. Hathaway, Covington; W. C. Holton, Maysville; M. Hildreth, Bourbon County; S. Maltas, Ludlow; M. Mackoy, Greenup County; T. Drennon, Flemingsburg; W. T. Sallee, Germantown; J. A. Brooks, Flemingsburg; Wm. W. Hall, Dover; J. L. Richardson, Antioch; S. G. Boyd, Dover; John Smith, Georgetown; T. J. McGraw, California; Wm. F. Corbin, California; W. Van Pelt, Lexington; R. C. Rice, State Missionary Society; J. S. Fall, State Missionary Society; John A. Dearborn, State Missionary Society; Elisha Y. Pinkerton, Danville.

OHIO—Chas. H. Gould, Cincinnati; R. M. Bishop, Cincinnati; G. W. Bishop, Cincinnati; W. S. Dickinson, Cincinnati; James Leslie, Cincinnati; C. W. Franklin, Cincinnati; Geo. W. Rice,

Cincinnati; S. G. Burnet, Cincinnati; Wm. P. Stratton, Cincinnati; George Tait, Cincinnati; Jacob Burnet, Cincinnati; T. H. Moore, Cincinnati; Thos. Munnell, Cincinnati; T. J. Murdock, California; R. R. Sloan, Mount Vernon; E. B. Howell, Walnut Hills; H. S. Bosworth, Walnut Hills; Jacob Gaurmy, Fairfield; David Lee, Fairfield; J. M. White, Russelville; R. S. Compton, Mt. Healthy; John Bingman, Windsor; B. Strickle, Wilmington; W. D. Moore, Economy; A. Utley, Fidelity; A. B. Foote, Woodville; J. McLaughlin, Clermont County; S. Wilson, West Alexandria; J. H. Jones, Bedford; James M. Henry, Dayton; E. H. Hawley, Wilmington.

INDIANA—Sidney S. Clark, Aurora; J. P. Scott, Indiana State Meeting; R. Edmundson, Ogden; D. R. Malone, Harrodsburg; J. H. Lockwood, Madison; J. C. Beck, Cadiz; John Longley, Lafayette; R. B. Henry, Connersville; T. Montgomery, Brownsburg.

MISSOURI—James Henshall, Independence; A. Proctor, St. Louis; Edward F. Pittman, St. Louis.

ILLINOIS—J. T. Jones, Jacksonville; S. E. Pearre, Eureka; G. W. Parrish, Peoria.

PENNSYLVANIA—James Challen, Philadelphia; J. M. Macrum, Pittsburg.

MICHIGAN—Isaac Errett, Montrose Station.

W. K. Pendleton, James Henshall and Robert C. Rice were appointed a committee to prepare business for the sessions of the Society. And Chas. H. Gould, R. M. Bishop and W. C. Holton were appointed a committee to nominate officers for the ensuing year. After which brief addresses were made by James Henshall, John Rogers, John Smith and others, who gave very interesting and favorable accounts of the success of the cause in the various points visited by them. The meeting then, with much feeling, engaged in devotional exercises.

The meeting adjourned at 5 o'clock, to meet in the evening at 7½ o'clock.

EVENING SESSION.

The Society met, pursuant to adjournment, at 7½ o'clock. The annual address of the President, Alexander Campbell, was delivered in the evening, before a crowded but attentive audience.

SECOND DAY—MORNING SESSION.

WEDNESDAY, *October 20th.*—The Society met at 8 o'clock in the basement of the Church, and occupied an hour in prayer and other devotional exercises.

At 9 o'clock they adjourned to the room above for business; and the meeting having been opened with the usual services, the minutes of the previous day's proceedings were read and approved—Wm. P. Stratton, first Vice President, being in the chair.

The Committee on Business then reported the following order of business, which was adopted:

1. Enrollment of members and payment of contributions.
2. Report of the Board.
3. Report of the Recording Secretary.
4. Report of the Treasurer.
5. Report of the Auditor.
6. Amendments to the Constitution.
7. Resolutions in regard to Missions established.
8. Resolutions in regard to new Missions.
9. Report of the Committee on Nominations.
10. Miscellaneous business.
11. Short voluntary remarks at all intervals.

ORDER OF THE DAY.—Adjourn at 12 M.; assemble at 2 P. M.; adjourn at 4 P. M. Meet at 6½ P. M. in the basement for prayer. Meet at 7½ P. M. in the upper part of the house for preaching by Bro. John Smith, of Kentucky.

The Corresponding Secretary then read the Report of the Board, which, on motion of Bro. Jas. Henshall, was accepted.

REPORT OF THE EXECUTIVE BOARD.

In presenting to the Society a report of the business of another year, the Executive Board take great pleasure in stating that it has been a year of encouraging progress in missionary enterprise. The reports of previous years bore witness to much of the trembling uncertainty, and discouragement bordering on despair, which are apt to belong to the infancy of great movements. Hitherto the missionary projects among us have partaken largely of the character of *an experiment;* and have had the disadvantage of the doubts and fears which are inseparable

from the season of probation. They have lacked the prestige of great success, and the missionary cause has been compelled to rely on the *faith* of the brotherhood for support—a faith, at the best, but as a grain of mustard seed, and with the great mass, dwindling into utter nothingness. But it is in the midst of the trials and conflicts incident to such an infancy, that every good cause gathers strength. We are happy in believing that God has wisely and graciously led us through the discouragements of the past to prepare us for a more prosperous future; that more deeply laying the foundations of our faith, and gaining broader views of Christian philanthropy, as the result of the discussions, labors and experiences of bygone years, we may enter with a firmer step and a stronger confidence on the field of missionary effort, and pray and work with a heartier cheer for God and humanity.

Although the past year has been one of severe commercial paralysis and pecuniary embarrassment—greatly interfering with benevolent effort—it is gratifying to announce that the receipts into the Treasury have more than doubled over the most prosperous of former years; and that the openings for missionary enterprise have been such as to authorize the prompt employment of all the funds at our disposal.

The financial condition of the Society—referring for details to the reports of the Treasurer and Recording Secretary—may be briefly given as follows:

Cash on hand October 18, 1857	$1,928 98
Receipts during the year	7,050 28
Total available means	8,979 26
Total amount of expenditures	8,861 59
Leaving a balance on hand of	117 67

On the 20th of January, our beloved Bro. J. O. Beardslee and family embarked at New York for the Island of Jamaica, whither they arrived on the 27th of that month. The reports from that mission, up to October 8th, tell of a good work already accomplished, and of prospects of enlarged success. Eighteen had been baptized, large and favorable hearings were had, and schools were being established. The last letter from our missionary says: "Our converts are all very zealous, and we have every thing to encourage us. Our band, all told, numbers twon-

ty-three, and there are others who are seriously considering the great question of duty." There is much need of a suitable place of worship—and perhaps a moderate outlay of funds in this direction might be of much advantage in giving the character of *permanency* to the movement there. Bro. Beardslee says:

"It appears to me to be very important, as soon as may be, to have a more central locality for preaching—the place we now occupy being at a remote corner of the city. We have engaged this place to the end of the year, but hope by that time to secure one better suited to our purpose. There are one or two sites offered for sale, which I think may be had on moderate terms; but without a prospect of substantial aid from the brotherhood, it will be beyond our power to purchase. The place we now rent costs at the rate of $125 per annum, which is the best we could do. To gather a congregation without a place of meeting is quite out of the question.

"We are fitting up a small building on the premises we have rented for a residence, for a country congregation. Three of our converts reside near us, and there is a large and needy population around us to operate upon. Our Sunday school is growing in numbers and interest, and a good day school might be sustained here. We have the man on the spot, if we can secure a moderate compensation for his services. He has been employed as teacher and assistant missionary among the Independents, but has lately become obedient to the primitive faith."

The Board desire to submit this to the judgment of the Society.

There seems no reasonable doubt against the prosperity of this infant mission. The long and favorable acquaintance of Bro. B. and his family with the population of the Island, their earnest devotion to primitive Christianity, their admirable Christian bearing in their intercourse with society, the happy combination of humility and zeal which mark Bro. B.'s labors, and the success which has, from the first step, attended him, all combine to give us hope of a bright future. Should it ever become desirable—as we doubt not it will—to plant missions in any of those portions of Africa which are being opened up so wonderfully to religion, commerce and science, it will probably be found that Jamaica will furnish the men and the training most needed for tropical climes, and especially for the African continent. It is thought, therefore, that the future importance of the Jamaica Mission warrants careful consideration, and calls

for a generous fostering care of the infant enterprise, at the hands of the Society.

Dr. J. T. Barclay and family, in company with Bro. Augustus J. Johnson, American Consul to Beirut, and John Barclay, Vice Consul, embarked for Jerusalem from Boston, May 26th. We have news from them to August 21st. They had arrived in safety at Jaffa, and were to proceed to Jerusalem in a few days. In the present posture of affairs in Syria, and the fierce opposition of the Turks every where to the religious tolerance which the Sultan is disposed to maintain, it can not be denied that there are perils in the path of our beloved missionary family. But they have, a second time, voluntarily exiled themselves from the comforts and attractions of Christian society in their native country, for the sake of laboring, in a distant land, amidst forbidding influences and many dangers, for the salvation of blinded Israel. Blinded—long and fatally blinded—hath Israel been; but not so as to utterly fall. Hope lingers on the lips of inspiration in behalf of the ancient covenant people of Jehovah. The veil on their hearts will yet be removed. Reconciliation and life from the dead for that unbelieving and long oppressed race, will fill the earth with a brighter glory than even the incoming of the "fullness of the Gentiles" can reveal. In this hope, Dr. Barclay has gladly returned to Jerusalem. Whatever might have been suspected of romantic zeal, in his first visit to the Holy Land, no thought of the kind can attach to his return. Himself and family have all a personal knowledge of the people. They have had experience of the disadvantages, pecuniarily and socially, of missionary life in that distant field. They know better than we, the degradation of the people and the discouragements which, to the unbelieving eye, throng about such a mission. The romance and poetry of the movement have had a fine chance to escape amidst the stern realities of missionary life. Yet, with one heart and one voice, the whole family have desired to return, and spend their lives in that field. Their faith gathered strength during the three years and a half of toil and privation spent there; and they have but gratified the deepest longings of their hearts in returning. It does not become us to trifle with deep religious convictions and actual experiences, such as are possessed by that fam-

ily. It is due to them to say, that the influence of that mission on the churches at home is worth more than the mission ever cost us; and that the labors, religious and literary, of Dr. B., at home and abroad, have done much for the cause—much more than is understood or appreciated. The Board commend this mission to the confidence, prayers and support of the brotherhood. We hope soon to hear good news of the little flock formerly gathered by Dr. B., and of his renewed toils for the salvation of the lost.

Bro. W. W. Eaton has spent five months in Nova Scotia, looking after weak churches and preaching the gospel to the destitute. Under date of September 4th, he writes:

"During my absence from Cincinnati, of fifteen weeks, I have traveled two thousand miles, have given some seventy-five set discourses, besides numerous brief addresses, and have attended and taken part in some twenty-five prayer and social religious meetings. I have had the pleasure of seeing the brethren in many places greatly revived, and some thirty-five immersed, besides others previously obedient added to the household of faith."

Another letter, of September 27th, reports twelve more additions, mostly heads of families, and adds:

"Scores appear to be deeply impressed by the gospel, and manifest much feeling when the claims of Jesus are urged. Two or three faithful men of God, of good education, ardent piety, and of unquestioned antecedents, would not only be well sustained, spiritually and pecuniarily, but prove a rich blessing to the people of Nova Scotia. They were never more willing to hear the gospel than at the present time."

This mission has been self-sustaining. Bro. E. has paid back fifty dollars into the Treasury of the seventy-five advanced by the Board—his devoted labors of love having been cheerfully responded to by the brethren in Nova Scotia. This is a specimen of the large good at little cost, which may be accomplished by earnest and self-sacrificing men.

The Board have thus inaugurated *three* missions during the year, and are able to report, even during the first few months of these missions, about *sixty-five* baptisms, and the reviving of several decaying churches, in addition to the faithful prosecution of the labors which, in the beginning of missions, do not yield immediate fruit.

They are happy in announcing that the Jamaica Mission is paid for up to January next, and the Jerusalem Mission up to May next.

The Corresponding Secretary, while raising funds for the Society, in addition to his efforts to spread light on the subject of Missions, has performed a goodly amount of labor for the churches, and for the encouragement of our various benevolent institutions. Bro. D. S. Burnet, also, while traveling a few months as Solicitor, has united with this the preaching of the gospel wherever he has gone; and, although we have no detailed report of his labors, we know enough of his eminent ability and zeal, to be assured that his efforts, while in the employment of the Board, have been highly useful to the cause at large.

The committee appointed at the last annual meeting of the Society to correspond with J. G. Oncken, relative to co-operation with him in the work of missions in Germany, wrote according to instructions, but up to this date have received no reply.

The Board have had their attention turned to different home fields—especially Kansas, Texas and California. They have received sufficient evidence to satisfy them that there are many golden opportunities for usefulness in these new regions of civilization. We can not take room to argue the importance of Home Missions here, but express the hope that the Society will freely discuss their claims. It is with us a settled conviction, in view of the cheapness of property, the formative state of society, the intelligence and enterprise of the population, the speedy growth of the country, and the rapid rise of cities, the vast elements of greatness at command, and the almost certain success that awaits the faithful preaching of the gospel in the West and Southwest, that preachers should be speedily sent to the new States and Territorie. But, having neither the mens nor the money at command, your Board have not felt at liberty to do more than inquire and gather up the facts touching the claims of these vast home fields.

We can not close this survey of the year's proceedings without noticing the providential unfoldings of the year in their bearings on missions.

1. *The calamitous events in the commercial world.* The tremen-

dous severity of the panic, and the almost universal spread of its baneful influences over our country, have greatly interfered with success in works of pure benevolence. Yet we doubt not that, severe as the trial has been to the commercial and agricultural interests of our land, it will prove a great blessing to our spiritual interests. Nothing is so hard for even Christians to bear as continuous prosperity. "Pride, fullness of bread, and abundance of idleness," were the fruitful sources of the crime and infamy of the ancient cities of the plain; and they are still the fountains of great social corruption. Occasional chastenings from the hand of God call us back to a sense of dependence and of accountability, and "yield the peaceable fruits of righteousness in them that are exercised thereby." This leads us to notice

2. *The great religious awakening* in our country, which followed in the wake of the commercial calamities just referred to. The depth and quietness of this work, its general spread, its grasp of the masses of church members, calling them into earnest activity, its superiority to mere denominationalism, its practical tendencies, and its permanent power, all point it out as one of the most remarkable of modern religious movements. Its phenomena are generally hopeful. When we reflect that the elements of progress are largely in the hands of the two great Protestant nations—Great Britain and the United States—whose wealth, commerce, military prowess, language, literature, arts, sciences, jurisprudence, statesmanship and diplomacy, give them a commanding influence for the world's regeneration, it is certainly hopeful that the *religious* element in Anglo-Saxon society is gaining strength, giving promise that the civilization they carry with them will be a high Christian civilization. In this view we hail, with thankfulness, every token of the spread of a purer and deeper piety.

3. *The explorations of Barth and Livingstone in Africa, and the recent treaties concluded by Great Britain and the United States with China*, securing the largest tolerance for Christianity throughout the Empire, and largely annihilating the ignorant exclusiveness in which from three to four hundred millions of human beings have been separated from Christian influences, are worthy of notice. British and American commerce will soon

establish highways, by land and water, over the continent of Africa. The way for the missionary will be open into the depths of that mysterious land. One language will reach from three to four hundred millions of human beings in China. Is not God setting before us "an open door?"

4. *The triumph of science in laying the telegraphic cable across the Atlantic*, though for the present it seems a failure, is nevertheless a great success. The practicability of the enterprise is settled; and another link in the chain of brotherhood, to bind nations together in amity, is formed. The interests and, of course, the hearts of men are being drawn more closely together; and even in the depths of the tempestuous sea, beneath its tumultuous swellings, will be established a peaceful path of progress, every step of which shall be paved with the triumphs of an advancing Christian civilization.

Truly we live in a wonderful age—on the borders of great events in the world's regeneration; and every voice of Providence, as well as every voice of grace, calls us to work in the Lord's vineyard. The age has demands on us which we are slow to recognize. Probably all our missions in the United States put together do not receive more than $15,000 to $20,000 per annum! This is a trifling work for a great people—especially *now*, in the middle of the nineteenth century, when all the world is astir, and the moral and religious phenomena of society presage such outpourings of judgment and of mercy, too, as should allow none to remain at ease in Zion. May God enable us to understand our duty to the age we live in, and help us worthily to fulfill the mission on which He has sent us!

But we must pause to drop a tear of sorrow, ere we close this report, over the grave of one of the members of our Board, who has been called from these scenes of toil—Bro. SAMUEL CHURCH. He has been long and extensively known as a faithful and devoted Christian and preacher of the gospel. In his days of prosperity, he was a model of Christian benevolence; in his adversity, he did not faint by the way. One year ago he was with us, and shared in our counsels. But now, it is hoped, he shares in higher and purer fellowships than these—released from the service of the church militant—rejoicing amidst the glories of the church triumphant.

Bro. WILLIAM MORTON, too, one of the earliest and staunchest friends of the Society—a life director and a faithful counsellor—has been called to his reward. With moderate means, he was largely benevolent; and by a life of lofty Christian excellence, as well as by the faithful preaching of the gospel, filled up his days usefully and honorably.

Let us be admonished to work while it is day. The night cometh—cometh speedily. The old soldiers of the cross are getting discharge from the war. Let us pray that many may rise up to take their places in the ranks; that the veteran warriors still with us may yet be spared many years to bless us with their counsels, their labors, and their godly examples; that those now on the battle field may do brave work for God in these stirring times; and that the conflict may never cease till the Captain of Salvation shall have conquered a peace in all the world, and his banner shall wave in triumph over the ruins of the powers of darkness.

By order of the Executive Board. ISAAC ERRETT, *Cor. Sec.*

On motion of Bro. W. K. Pendleton, so much of the Report of the Board as relates to the Jamaica Mission was referred to a committee of three. The Chair appointed brethren W. K. Pendleton, Elijah Goodwin and John Rogers that committee.

In view of the reference of the Report of the Board to the decease of brethren Samuel Church and William Morton, on motion of Bro. Pendleton a committee of three were appointed on obituaries. The Chair appointed brethren James Challen, John Smith and Walter Scott.

On motion of Bro. Pendleton, that portion of the Report of the Board relating to new missions was referred to a committee of three. The Chair appointed brethren Isaac Errett, Rob't C. Rice and C. H. Gould.

Opportunity being given for remarks upon the success of the Society and the operations of the Board during the past year, short congratulatory addresses were made by brethren W. K. Pendleton, Jas. Challen, J. Harrison Jones, John Rogers, Elijah Goodwin and Walter Scott. On motion of Elijah Goodwin, it was

Resolved, That the Report of the Board of Managers of this Society be, and the same is hereby, concurred in by this meet-

ing; and that we have great reason to thank God and take courage, in view of the success which has attended their faithful efforts, wise counsels, and harmonious labors in the great work of Christian missions.

At the suggestion of Bro. James Challen, a fervent prayer was offered up by Bro. Jas. Henshall for the missions under charge of the Society.

Bro. J. P. Scott, as delegate from the Indiana State Meeting, presented, for the consideration of the Society, a letter from a Sister in California, urging the establishment of a mission to that State. The letter was referred to the Committee on New Missions.

Prayer by Bro. James Henry. Adjourned to 2 o'clock P. M.

AFTERNOON SESSION.

The Society met at 2 o'clock, Wm. P. Stratton, Vice President, in the chair.

The meeting having been opened with devotional exercises, the minutes of the morning session were read and approved.

The report of the Recording Secretary was read and accepted. The report of the Treasurer was also read and accepted. The Auditor's report was then read and accepted.

On motion of Bro. James Challen, the reports of the Recording Secretary, Treasurer and Auditor were adopted.

In accordance with the order of business, amendments to the Constitution were called for, but none offered.

W. K. Pendleton, from the committee to whom was referred that portion of the Report of the Board which speaks of the Jamaica Mission, made the following report, which was accepted, and the recommendations therein contained adopted.

The committee on Jamaica Mission, report the following resolutions:

Resolved, That we receive, with great gratitude to our Father in heaven, the cheering intelligence that His blessing has rested upon our missionary labors in the Island of Jamaica.

Resolved, That the zeal and prudence and piety manifested by our beloved missionary, J. O. Beardslee, in Jamaica, excite in us increased confidence in his suitableness for the field and labor to which he has been sent, and warrant us in cherishing the fondest hopes of his future and continued usefulness and success.

Resolved, That we commend this Mission to the special interest and fostering care of the Executive Board.

Resolved, That, while in the present infancy of our missionary efforts, we can not commend the *general* policy of taxing the Society with the expense of erecting churches; yet, under the peculiar circumstances of our Jamaica Mission, we trust that the Board may find it compatible with the financial means of the Society to extend liberal aid to the Jamaica Mission, in procuring a suitable house for their meetings and worship.

The Corresponding Secretary read a letter just received from Bro. W. W. Eaton, of the Nova Scotia Mission.

By invitation from the Chair, Bro. Alexander Proctor, of St. Louis, briefly addressed the meeting.

The report of the Committee on Nominations was then read and accepted, and, on motion, unanimously adopted.

REPORT OF COMMITTEE ON NOMINATIONS.

FOR PRESIDENT.

ALEXANDER CAMPBELL.

VICE PRESIDENTS.

Wm. P. Stratton	Cincinnati	R. L. Coleman	Virginia.
D. S. Burnet	Cincinnati.	R. Milligan	Virginia.
Walter Scott	Kentucky.	J. T. Jones	Illinois.
A. Raines	Kentucky.	Geo. McManus	Illinois.
R. C. Rice	Kentucky.	Elijah Goodwin	Indiana.
John Smith	Kentucky.	Geo. Campbell	Indiana.
James Challen	Philadelphia.	J. S. Lamar	Georgia
James Henshall	Missouri.	P. S. Fall	Tennessee.
T. M. Allen	Missouri.	Geo. Austin	Baltimore.
A. Proctor	Missouri.	J. P. Robison	Ohio.

J. Harrison Jones, Ohio.

MANAGERS.

Thos. Munnell	Cincinnati.	H. Hathaway	Cincinnati.
Benj. Franklin	Cincinnati.	S. S. Clark	Indiana.
T. J. Melish	Cincinnati.	L. H. Jameson	Indiana.
Thurston Crane	Cincinnati.	W. K. Pendleton	Virginia.
Geo. W. Bishop	Cincinnati.	W. J. Pettigrew	Virginia.
James Leslie	Cincinnati.	J. D. Pickett	Virginia.
W. S. Dickinson	Cincinnati.	E. H. Hawley	Ohio.
H. S. Bosworth	Cincinnati.	T. J. Murdock	Ohio.
R. M. Bishop	Cincinnati.	Chas. Hurlbut	Ohio.
Henry Pearce	Cincinnati.	W. B. Mooklar	Kentucky.
T. H. Moore	Cincinnati.	Wm. C Holton	Kentucky.
W. W. Eaton	Cincinnati.	John Rogers	Kentucky.

A. Chatterton, Iowa.

OFFICERS.

Jacob Burnet and Charles W. Franklin of Cincinnati, Recording Secretaries.

George Tait, of Cincinnati, Treasurer.
Chas. H. Gould, of Cincinnati, Auditor.

Isaac Errett, of Michigan, Corresponding Secretary.

Chas. H. Gould,
R. M. Bishop,
Wm. C. Holton,
} *Com.*

After the election of officers, a brief address was delivered by Bro. J. Harrison Jones.

At 4½ o'clock the meeting adjourned, with devotional exercises.

EVENING SESSION.

At 6½ o'clock, the brethren convened in the basement room, and spent an hour in devotional services, and were favored with a highly interesting narrative and exhortation from our aged and venerable brother, John Longley.

At 7½ o'clock they were addressed in the room above by Bro. John Smith, of Kentucky, in the presence of a large and attentive audience.

Bro. Smith was followed by Bro. James Challen in a brief address, when a collection was taken up, which yielded in money and pledges about $200.

Adjourned to meet for prayer and praise at 8 o'clock the next morning.

THIRD DAY—MORNING SESSION.

THURSDAY, *October 21st.*—The Society met in the basement at 8 o'clock for prayer. At 9 o'clock the meeting was opened in the room above; and, after the usual religious services, the minutes of the preceding afternoon and evening were read and approved.

Bro. James Challen, from the Committee on Obituaries, read a very interesting report upon the lives and deaths of our brethren Samuel Church and William Morton, who, during the last year, have fallen asleep in Jesus.

On motion of Bro. J. T. Jones, the report was adopted, and, after remarks from brethren J. Harrison Jones, Walter Scott, James Challen and John Smith, was ordered to be published in the REVIEW, and with the Minutes of this meeting.

After singing three verses of the hymn on page 396, the meeting was briefly addressed by Bro. James S. Fall, who was followed by Bro. John A. Dearborn. Bro. John Longley being about to leave the city, took an affectionate farewell from the assembly, remarking that never in this world would he meet them again.

The hour of eleven having arrived, our Corresponding Secretary, Bro. Errett, proceeded, according to appointment, to address the Society, after which the Society adjourned to meet again at 2 o'clock P. M.

AFTERNOON SESSION.

The Society met at 2½ o'clock, and the session was opened with the usual services, and the minutes of the morning session were read and approved. After which, by invitation, brief addresses were delivered by brethren Elisha Y. Pinkerton, John A. Brooks, J. H. Lockwood and Bro. Macrum.

The Committee on New Missions made a report, which was adopted, as expressing the sense of the meeting, and commended to the consideration of the Board.

REPORT ON NEW MISSIONS.

Your committee respectfully report: 1. That in principle and spirit, they regard Foreign and Home Missions as *one*. And they think it important, not only to sustain the present foreign missions under the fostering care of the Society, but should God, in equally significant providences with those which gave us a Barclay and a Beardslee, and pointed out the fields of their labor, again enrich us with similar gifts, and set before us an open door, they trust that the brethren will not be neglectful of the gift, nor indifferent to the opportunity.

But with regard to the mission fields *at present* demanding our attention, we are fully satisfied that the home field has imperative claims on us. Our land is an asylum for the oppressed of all nations—a free home, too, for the gifted of every land. From all countries the tide of emigration swells to the American continent; and in home missions, it is emphatically true that we may speak to all kindreds, peoples and tongues. Of these vast home fields, your committee are of opinion that Kansas, California and Texas have pressing claims on us. All the information gathered in reference to these portions of our country gives confidence that missionary labor may be made immediately and largely successful in saving many Disciples who are scattered abroad from discouragement and apostasy; in converting and sanctifying much of the intelligence and enterprise which in surprising fruitfulness is found in the West and South-

west, to the glory of God; as well as in achieving that which, in the estimate of the great Teacher, rises above miracles in grandeur—preaching the gospel to the poor. But we are at the same time satisfied that they must be missionaries indeed who would succeed in this work. Prudent, earnest, pious, brave men, who can live, if need be, on coarse fare, preach in humble cabins, or by the wayside, walk twenty miles to an appointment, swim rivers, cross marshes, endure summer's sun and winter's storms, condescend to men of low estate, and in true wisdom, not in a base surrender of principle, become all things to all men, if by any means they may save some.

The interest which Bro. W. W. Eaton's arduous labors have awakened in Nova Scotia, and the cheering success which has crowned them, call for further attention to that northern region. We are happy in the assurance that Bro. W. Patterson, whose birth, education and antecedents are all highly favorable for that field, is about to start, under the direction of the Board, to continue the efforts which Bro. E. has so well begun.

There is yet another home field, in our Eastern cities and States, which your committee think at least deserving of an experiment. No systematic, persevering effort has yet been made there. The relations of the East to the West are such that, if success could attend a movement in the East, it would, besides saving the souls of converts there, pay the West back in blessings without number.

In view of all the facts before them, your committee desire, without trenching on the rights or duties of the Executive Board, to recommend

1st. The immediate occupancy of Kansas as a mission field, if Bro. Allen Wright, or some other suitable laborer, can be obtained.

2nd. The inauguration of a mission at some suitable central point in California, so soon as the man and the money can be obtained.

3rd. A missionary for Texas—one of the finest fields in our country, and where a mission would soon become, in proper hands, more than self-sustaining.

4th. At least a fair experiment in the Eastern field. If some such well-known and experienced evangelist as Bro. Jas. Chal-

len could give himself wholly to the preaching of the gospel at inviting points, where access could be gained to the ears, without needlessly offending the tastes or the prejudices of Eastern society, a year's effort would translate this question out of the realms of doubt into those of certainty.

Beyond this—numerous as are the openings in our vast country—we think it not needful to specify at present. All which is respectfully submitted.

C. H. GOULD,
R. C. RICE,
ISAAC ERRETT, } *Com.*

On motion of Bro. Pittman, it was

Resolved, That we recommend to the Board of Managers to appoint a special meeting of the Society to be held in St. Louis, Mo., on the first Tuesday of May next.

A letter addressed to the Society by Bro. D. S. Burnet, from Weston, Mo., was read by the Corresponding Secretary.

On motion of Bro. Elijah Goodwin, it was

Resolved, That this meeting respectfully request all our various State Meetings to represent themselves by letter and delegates to the annual meetings of the Society, with such reports as may be thought of interest to the meeting.

On motion of Bro. Lockwood, the thanks of the meeting were tendered to the brethren, and particularly to the sisters, of Cincinnati, for their kindness and hospitality in entertaining members from abroad. Adjourned to meet at 7 o'clock.

EVENING SESSION.

The Society convened at 7 o'clock, and occupied an hour in devotional exercises, before entering upon the regular services of the evening.

The minutes of the afternoon session were then read and approved.

A sermon was then preached by Bro. A. Proctor, of St. Louis, who was followed by brethren J. Harrison Jones, James Challen and Walter Scott, with strong appeals in behalf of the Society.

A large collection was then taken up, and the meeting adjourned *sine die*.

REPORT OF THE TREASURER.

GEORGE TAIT, TREASURER, *In account with*

AMERICAN CHRISTIAN MISSIONARY SOCIETY. DR.

1857. Oct. 20,	To balance	$ 3361 61
Nov. 3,	" cash from Corresponding Secretary	232 90
" 5,	" " " "	375 00
Dec. 2,	" " " "	1303 18
1858.		
Feb. 2,	To cash from Corresponding Secretary	68 50
Mar. 1,	" " " "	213 87
May 5,	" " " "	200 00
" 5,	" " " "	32 69
" 5,	" " " "	352 85
June 2,	" " " "	329 30
Sep. 8,	" " " "	410 42
Oct. 6,	" " " "	1959 40
" 19,	" " " "	1550 75
		$10 590 47

CR.

1857. November 5,	By cash order 136	$ 40 00
" 13,	" " 137	100 00
December 8,	" " 141	66 50
" 18,	" " 138	100 00
" 21,	" " 139	392 57
" 21,	" " 140	108 41
" 21,	" " 142	56 00
" 21,	" " 143	37 00
1858.		
Jan'y 1,	By cash order 146	250 00
Feb. 2,	" " 144	63 50
May 4,	" " 147	3000 00
" 5,	" " 145	32 69
" 5,	" " 148	201 50
" 5,	" " 149	75 00
June 2,	" " 150	75 00
July 13,	" " 152	18 75
" 13,	" " 151	150 00
Sept. 8,	" " 154	250 00
Oct, 16,	" " 155	62 15
" 16,	" " 153	59 00
" 18,	" " 156	44 65
" 18,	" " 157	43 81
" 18,	" " 158	175 79
" 18,	" " 161	74 24
" 18,	" " 162	750 00
" 18,	" " 159	444 64
" 18,	" " 160	2000 00
" 18,	" " 163	158 10
Check on Ohio Life and Trust Company Bank		1240 22
Due from Publication Society, secured		392 41
Discount on uncurrent money		75
Balance		127 79
		$10 590 47

CINCINNATI, *October*, 1858. GEORGE TAIT, *Treasurer.*

REPORT OF COMMITTEE ON OBITUARIES.

It is our painful duty to announce to you the death of two of our brethren during the past year, whose eminent piety and good works commended them to the confidence and affection of all who knew them. The first of whom was Bro. SAMUEL CHURCH.

Brother Church was on a visit to the city of New York, and, during the week previous to that on which his sickness occurred, was in perfect health and fine spirits. On Saturday the 5th of December, he was suddenly taken ill, so that he could not meet an appointment which he had to address the brethren. He was waited on by a physician, and served by Bro. McLaurin, of Pittsburg, Pa. Dr. Parmly offered his services, and at his second visit, saw that Bro. Church was rapidly sinking. He requested Bro. Parmly to pray with him and read the 14th and 17th chapters of John's gospel, which was done. Bro. Church was too weak to speak, but being refreshed, he directed Bro. Parmly to place his Bible under his pillow, and, looking upwards to heaven with a steady gaze and a countenance radiant with light and glory, he fell asleep.

Truly a great man has fallen in Israel. Though the outward and commercial life of our beloved brother was marked by striking vicissitudes, his inward and spiritual was exceedingly different—this was calm, unvarying, meditative, devoted to God, beautiful and holy. For almost fifteen years he was the sole pastor of the Church in Alleghany City, Pa.; and while often as a merchant doing business to the amount of half a million annually, he kept by his surprising diligence, despite the current of emigration that was constantly removing away the converts he made westward, the membership of the church varying from three to four hundred individuals. Of his oratory, as abounding in common sense and fine reflections, it could scarcely be excelled. On the first principles of the gospel he was exceedingly powerful, and made many converts. In private, like most other great and good spirits, he was playful and delightful; but, of his hospitality and liberality, no one excelled him. If ever the poor, and the cause we plead, had a friend on earth, he was that friend. When he possessed a capital of $75,000, he has

given for charitable and religious purposes, not less than six thousand dollars in a year. He was a most devoted lover of Christ and God our Father; and with a mind deeply imbued with the wisdom that cometh from above, he was pure, peaceable, gentle, easily to be entreated, full of mercy and good fruits. Rarely have we known any one who more constantly read the Word of the Lord, or had a more thorough knowledge of its contents.

Bro. Church formed one of the earliest converts to the cause we plead, and one of its most faithful adherents and advocates. He was a warm, zealous and devoted friend of the American Christian Missionary Society, and for a season one of its agents. His counsel and wisdom were felt in our annual meetings, and his personal presence and co-operation most highly valued among us. But though he has left us, his example and spirit will not be unfelt or forgotten. "Blessed are the dead who die in the Lord, for they rest from their labors and their works do follow them."

On Friday morning, the 10th of September, 1858, after a painful illness, Elder WILLIAM MORTON fell asleep in Christ. He was among the first to embrace the principles of the Reformation, and ably and powerfully plead them during a long and useful life. He was a man of a clear head and warm heart, and a life filled with the fruits of righteousness. He was a faithful and laborious servant in the vineyard of the Lord. No man in Kentucky did more, for his means, in sustaining the great, benevolent, educational and religious movements of our brotherhood than he.

Our missionary movements in the home and foreign field all found a place in his noble, Christian heart, and commanded both his purse and his living voice. In the language of another, "He was grave without moroseness, cheerful without levity, dignified without ostentation, humble without abjectiveness—a true man—a man of faith—a man of principle." He embraced the pious and the good, wherever he met them, and plead for the union of Christians on the one foundation of Christ and the Apostles.

We shall miss him at our anniversary meetings, and his old companions will mourn his absence from their chosen field of

labor; while the churches of Kentucky, to which he had devoted nearly half a century of labor, will feel that a standard bearer has fallen in their midst.

Long will he be remembered among us for his "work of faith and labor of love and patience of hope." Though dead, like the worthies of both Testaments, he still speaks to us.

JAMES CHALLEN,
JOHN SMITH,
WALTER SCOTT, } *Com.*

RECORDING SECRETARY'S REPORT.

RECEIPTS SINCE LAST ANNUAL REPORT.

LIFE DIRECTORSHIP.

George W Bishop	100 00
Charles D Hurlbut	20 00
John Hunter, 2nd installment	20 00
A C Porter, on 1st installment	10 00
Logan Waller, 2nd installment	20 00
W W Tompkins, on 1st installment	10 00
Charles McGruder, 1st installment	25 00
R W McGruder, 1st installment	25 00
S S Henley, 2nd installment	20 00
R Y Henley, 2nd installment	20 00
Alexander Campbell	200 00
William H Lape	50 00
R Milligan	20 00
John Rogers, 1st installment	20 00
Robert C Rice, 1st installment	20 00
William H Lape, 1st installment	25 00
Emily H Tubman	100 00
J S Lamar, (per Mrs. Tubman)	100 00
William S Dickinson	100 00
Isaac Errett, for Jamaica mission	100 00
Mrs. Harriett Errett, for Jamaica mission	100 00
R M Bishop	100 00
William H Lape, balance	25 00
J Arnold, 2nd installment	25 00

LIFE MEMBERSHIP.

Mrs. Jane A Griffin	25 00
Mrs. M C Latimer, 1st installment	5 00
Mrs. Tobitha Warring, 1st installment	5 00
Moses Mackay, 1st installment	5 00
S Bentley, 1st installment	5 00
J McKoy, 1st installment	5 00
Wilson Harper, 1st installment	10 00
Bella A Bromwell, 2nd installment	5 00
Sarah Lefferson, balance	5 00
James Henshall, on his pledge	10 00
Hubbell Foster, 2nd installment	5 00
J D Pickett, 2nd installment	5 00
E J Pickett, 2nd installment	5 00
Louisa T Henley	5 00
Littleton Flippo, 2nd installment	5 00
Joseph Alsop, 1st installment	5 00
William L Wilson, 1st installment	5 00
P H Keach, 2nd installment	5 00
J C Redwood, 3rd installment	5 00
Mrs. R H Duke, 1st installment	5 00
Robert D Tyler, 1st installment	5 00
Robert L Wylie, 1st installment	5 00

Stephen Hunter. 3rd installment	5 00
W F G Garnett, 4th installment	5 00
Felix Matthews, 1st and 2nd installment	10 00
E B Spencer, 2nd installment	5 00
A A Hutchinson, 1st installment	5 00
Robert C Sutton, Jr., 1st installment	5 00
William L Porter, 4th and 5th installment	10 00
George W Anderson, 1st installment	5 00
Eugenia Perrin, 1st installment, (for Jamaica mission)	5 00
Peter D Glenn, 1st installment	5 00
Thomas Dabney, 3rd installment	5 00
W G Maury, 2nd installment	5 00
Mary S Foushee, 1st installment	5 00
Joseph T Henley, 3rd installment	5 00
Edward S Acree, 1st installment	5 00
William D Turner, 1st installment	5 00
Volney Walker, 1st installment	5 00
E M Ware, 1st and 2nd installment	10 00
Catherine E Ware, 1st and 2nd installment	10 00
M Garnett, 3rd installment	5 00
Sarah Garnett, 1st installment	5 00
Dr. John S Trible, 1st installment	5 00
Bettie Spindle, 1st installment	5 00
Fanny A Carter, 1st installment	5 00
John J Wright, 1st installment	5 00
Bernard H Walker, 1st installment	5 00
William A Sweet, 3rd installment	5 00
E T Powell, 1st installment	5 00
R M Kent, 3rd and 4th installment	10 00
Dr. William Beadles, 1st installment	5 00
Robert T Gooch, 1st installment	5 00
Dr. Madison Pendleton, 2nd installment	5 00
Dr. Joseph W Pendleton, 1st and 2nd installment	10 00
Mrs. M Pendleton, 1st installment,	2 00
Mrs. P B Pendleton, 1st installment	5 00
Mrs. W Y Pendleton, 1st installment	5 00
Dr. P Pendleton, 1st installment	5 00
P Woolfolk, 1st installment	5 00
Mrs. A F Woolfolk, 1st installment	5 00
Mrs. J Woolfolk, 1st installment	5 00
Mrs. Mary A Henshaw, 1st installment	5 00
A R Flippo, 4th installment	5 00
Mrs. Joseph Jessie, 1st installment	5 00
John H Dejarnett, 1st installment	5 00
Mrs. John H Dejarnett, 1st installment	5 00
Jourdon Woolfolk, 4th installment	5 00
George Tyler, 1st installment	5 00
W W Roper, 1st installment	5 00
B F Coleman, 1st installment	5 00
John W Woolfolk, 1st installment	5 00
Daniel C Dejarnett, 1st installment	5 00
Mrs. Bettie C Roper, 1st installment	5 00
T C Chandler, 1st installment	5 00
T B French, 1st installment	5 00
Mary A Powell, 1st installment	6 00
G L Salter, 2nd installment	5 00
Ann H McGruder, 1st installment	5 00
Angelina McGruder, 1st installment	5 00
Mrs. E Howell, in full	25 00
Name Unknown, Lexington, Missouri	25 00

Mrs. C Goe, balance	10 00
Mary E Allen, 2nd installment	5 00
Thomas M Allen, 2nd installment	5 00
W A Buckner, balance	10 00
A E Myers, 1st installment	5 00
Washington Thornberry, 1st installment	5 00
A J Hobbs, on life membership	10 00
Mr. Skelton, on life membership	5 00
Samuel Nichols, on life membership	5 00
James Billington, on life membership	5 00
J A Hatchett, on life membership	5 00
A J Lewis, on life membership	15 00
John Darst, on life membership	5 00
S Bentley, on life membership	10 00
G Selenser,	5 00
James L Lane, 2nd installment	5 00
Mary W Lane, 2nd installment	5 00
Anderson M Trice, 1st installment	5 00
James W Boaker	5 00
H M Bledsoe, 2nd installment	5 00
George D Hockaday, on life membership	5 00
J H Nesslage, on life membership	2 00
John R Frame, on life membership	5 00
Mrs. Ann Herman, on life membership	15 00
A C Toner, on life membership	5 00
Mrs. Jane McGrew, on life membership	5 00
" Lizzie Pettigrew, on life membership	5 00
William Synder, Jr., on life membership	9 50
Louisa Lodge, on life membership	5 00
Mrs. A W Williams, on life membership	5 00
James Clark, on life membership	5 00
Eliza Bickham, on life membership	5 00
A D Filmore, on $18 pledge	5 00
Judith Key, 2nd installment	5 00
Isabella Graham, 1st installment	5 00
Mrs. M R Semert, 1st installment	5 00
H D Clark, on life membership	5 00
Miss A Goodwin, on life membership	5 00
Sally Goodwin, on life membership	5 00
Simpson Fraser, on life membership	5 00
H T Pace, on life membership	5 00
James Sanders, on life membership	10 00
James Conover, on life membership	1 00
A S Fisher, on life membership	2 00
William Pointer, on life membership	3 00
O A Burgess, on life membership	5 00
C S Boyd, on life membership	5 00
J Ross, on life membership	5 00
J W Parrish, on life membership	5 00
W C Trimble, on life membership	5 00
Matt Trimble, on life membership	5 00
T Ireland, on life membership	5 00
John Johnson, on life membership	5 00
Jane and Rebecca Todd, on life membership	5 00
Willis H Renfro, on life membership	5 00
William Lavely, on life membership	5 00
Thomas C Elken, 1st and 2nd installment	10 00
Mrs. A T Logan, 1st installment	5 00
Mary Logan, 1st installment	5 00
Sally Logan, 1st installment	5 00

Mrs. E H Condell, 1st installment	5 00
A J Hobbs, on subscription	5 00
A G Posten, on life membership	5 00
James Allen, on life membership,	5 00
W M Hellings, on life membership	3 00
Rebecca Allen, on life membership	5 00
J R Lucas, on life membership	5 50
J P Thompson, on life membership	5 00
Lucy Craig, on life membership	10 00
J H H Nesslage, on life membership	3 00
Catherine Keenan, on life membership	10 00
E Adamson, on life membership	5 00
A C Ford, pledged at convention	20 00
Philip Samuel, on life membership	5 00
Sarah E Bransford, on life membership	5 00
Mrs. William H Phillips, on life membership	5 00
Martin E Bowlware, on life membership	5 00
Elizabeth Bowlware, on life membership	5 00
Dr. Edgar McKinney, on life membership	5 00
Mrs. Ann Wright, on life membership	5 00
Robert P Cave, on life membership	5 00
Richard D Rowzee, on life membership	5 00
A O A Kendall, in full	25 00
Thomas Drennon, on life membership	5 00
John A Brooks, on life membership	5 00
Mary Morris, on life membership	5 00
William Snyder, on life membership	5 00
J C Jenkins, on life membership	5 00
James Kidwell, on life membership	5 00
Dr. Samuel, on life membership	5 00
Samuel E Armstrong, on life membership	5 00
From the sale of Bro. Errett's tract on Missions	33 00
From exchange on gold, $42, 5 per cent	2 10
From exchange on New York draft	8 75
C Clark, 1st installment	5 00
William E Tabb, 1st installment on life membership	5 00
Amanda Tabb, 1st installment on life membership	5 00
C W Owens, 1st installment on life membership	5 00
John Shackleford, Jr., 1st installment on life membership	5 00
B W Jameson, 5th installment on life membership	5 00
Henry Dobyns, 1st installment on life membership	5 00
Waller Small, 1st installment on life membership	5 00
Apphia Pepper, 1st installment on life membership	5 00
R D China, 1st installment on life membership	5 00
J R Hulett, 3ad installment on life membership	5 00
Daniel Shawhan, 1st installment on life membership	5 00
Louisa Patterson, 1st installment on life membership	5 00
J W Crumbaugh, 1st installment on life membership	5 00
John Varnon, 1st installment on life membership	5 00
Abbie Briscoe, 1st installment on life membership	5 00
Abbie Johnson, 1st installment on life membership	5 00
Hubbard W Varnon, 1st installment on life membership	5 00
Mrs. Emma Ringo, 1st installment on life membership	5 00
" H C Graves, 1st installment on life membership	5 00
James Suddeth, 1st installment on life membership	5 00
John McMeekin, 1st installment on life membership	5 00
Margaret Ann McMeekin, 1st installment on life membership	5 00
Mary Hellen Carrick, 1st installment on life membership	5 00
William H Lowrey, 1st installment on life membership	5 00
Isaiah Offut, 1st installment on life membership	5 00

B F Rogers, 1st installment on life membership	5 00
Mary E Rogers, 1st installment on life membership	5 00
John Hill, 1st installment on life membership	5 00
Wiiliam C Gano, 1st installment on life membership	5 00
William Conn, 1st installment on life membership	5 00
Mary Childers, on life membership	5 00
Mary C Gano, on life membership	10 00
Caleb Tarlton, on life membership	5 00
Marcus H Cromwell, on life membership	5 00
Mrs. S A E Salliers, 1st installment	5 00
William H Montague, 1st installment	5 00
Mary V Chinn, 1st installment	5 00
Mana K Thomas, 1st installment	5 00
James Thomas, 1st installment	5 00
Caroline Garrett, 1st installment	5 00
Mary L Rogers, 1st installment	5 00
Ann Thomas, 1st installment	5 00
H F Hibler, 1st installment	5 00
Mary E Hibler, 1st installment	5 00
Elizabeth Trimble, 1st installment	5 00
R A Hopper, 1st installment	5 00
*T Richardson	1 00
*Henry Bratterton	1 00
*Edwin Phelps	1 00
*Zach Owens	5 00
*Benj. Howard	5 00
William L Neal, 1st installment	5 00
Tacitus Burgin, 1st installment	5 00
Overtin Burgin, 1st installment	5 00
Dr. J W Bronaugh, 1st installment	5 00
Sally Deatheridge, 1st installment	5 00
Tyre Batterton, 1st installment	5 00
Marcus Phelps, 1st installment	5 00
Tabitha Phelps, 1st installment	5 00
Webber H Sale, 1st installment	5 00
Turner Barnes, 1st installment	5 00
Samuel J Mullins, 1st installment	5 00
Thomas H Barnes, 1st installment	5 00
Thomas S Bronston, Jr., 1st installment	5 00
A W Robbins, 1st installment	5 00
J A Duncan, 1st installment	5 00
W J Magee, 1st installment	5 00
Dr. Andrew T Stevenson, 1st installment	5 00
James S Fall, 1st installment	5 00
William F Patterson, 1st installment	5 00
James Asher, 1st installment	5 00
Preston Thomas, 2nd and 3rd installment	10 00
W S Helm, 1st installment	5 00
R Booker, 2nd and 3rd installment	10 00
J C Booker, 2nd and 3rd installment	10 00
S W Thomas, 1st installment	5 00
William H Thomas, 1st installment	5 00
Silas Ford, 1st installment	5 00
Samuel Boaker, 1st installment	5 00
Pauline Thomas, 1st installment	5 00
James H Drane, 1st installment	5 00
Nancy Drane, 1st installment	5 00
F H Paul, 1st installment	5 00

* Each of these brethren subscribed $5, to make Roswell Brown a life member.

W W Maddox, 1st installment	5 00
Augustine Beasley, 1st installment	5 00
Warner O'Bannon, 1st installment	5 00
Dr. James Crutcher, 1st installment	5 00
Zach Herndon, 2nd and 3rd installment	10 00
Joseph Brinker, 2nd and 3rd installment	10 00
Z F Smith, 1st and 2nd installment	10 00
Mary J Gist, 2nd and 3rd installment	10 00
John Thomas, 2nd and 3rd installment	10 00
George Thomas, 2nd and 3rd installment	10 00
Catherine Thomas, 2nd and 3rd installment	10 00
R T Herndon, 1st installment	5 00
William H Doak, $10	2 00
James L Long, 1st installment	10 00
M Fields, 1st installment	5 00
J R Jarvis, 1st installment	5 00
C Hagerman, 1st installment	5 00
William Bailey, 1st installment	5 00
R T Whitaker, 1st installment	5 00
Caroline Wheeler, 1st and 2nd installment	10 00
William Ashbell, per J W Harding, 1st installment	5 00
H G Poston, 1st installment	5 00
Benjamin B Groom, 1st installment	5 00
Lizzie C Groom, 1st installment	5 00
William McKinney, 1st installment	5 00
Alexander Anderson, 1st installment	5 00
Mary A Prewett, 1st installment	5 00
W D M Bridges, 1st installment	5 00
O P Miller, per W Mitchell, 1st installment	5 00
Dr. J A Haurak, 1st installment	5 00
William M Lee, 1st installment	5 00
Samuel Carrington, 1st installment	5 00
T Oldham, 1st installment	5 00
Joseph Johnson, 1st installment	5 00
Nancy J Hedges, 1st and 2nd installment	10 00
James Hedges, 1st installment	5 00
Sarah A Bromwell, on subscription	10 00
Mrs. A Leslie, on life membership	10 00
E T Pitman, on life membership	5 00
James F Small, on life membership	10 00
Joel Skelton, 2nd installment on life membership	5 00
J H H Nesslage, on life membership	5 00
Thomas Fears, on life membership	10 00
Aaron Mitchell, in full	25 00
George W Williams, in full	25 00
Louisa Kenningham, in full	25 00
Noah Spears, in full	25 00
G W Burch, in full	25 00
Elizabeth Varnon, in full	25 00
Ellen Gaines, in full	25 00
Benjamin Howard, in full	25 00
Dr. J P Robison, in full	25 00
W B Hillman, in full	25 00
James Egbert, in full	25 00
Mollie A Bishop, in full	25 00
Dr. A J O'Bannon, in full	25 00
Dr. R C Sprague, 1st installment	5 00
Mary Sprague, 1st installment	5 00
Mary Purcel, on life membership	5 00
Bella A Burnet, per Mrs. Bromwell, 3rd installment	5 00

Robert E Dejarnett, 1st installment	5 00
Matt Siger, 1st installment	5 00
John V Taliaferro, 1st installment	5 00
Polly Rogers, 1st installment	5 00
Thomas L Warring, 1st installment	5 00
J D Pickett, 3rd installment	5 00
Mrs. E J Pickett, 3rd installment	5 00
" Catherine B Pendleton, 1st installment	5 00
William Irvine, per D S Burnet, 1st installment	5 00
Thomas H Irvine, per D S Burnet, 1st installment	5 00
J S Evington, per D S Burnet, 1st installment	5 00
J W McGarvy, per D S Burnet, 1st installment	5 00
Alexander Proctor, per D S Burnet, on life membership	15 00
L B Wilks, per D S Burnet, 1st installment	5 00
J M Meng, per D S Burnet, 1st installment	5 00
W S Fruits, per D S Burnet, 1st installment	5 00
W G Murphy, per D S Burnet, 1st installment	5 00
James J Hill, per D S Burnet, 1st installment	5 00
Jacob Creath, per D S Burnet, 1st installment	5 00
Joel H Hoden, per D S Burnet, 1st installment	5 00
Thomas M Allen, per D S Burnet, 3rd installment	5 00
Sterling Price, Jr., 3rd installment	5 00
C S Stone, 3rd installment	5 00
Jesse Lindsey, 2nd installment	5 00
H J Foster, 2nd installment	5 00
H Foster, 2nd installment	5 00
George Tait, subscription	5 00
J H Nesslage, on life membership	3 00
Jonathan Lewis, 1st installment	5 00
J B Phelps, 1st installment	5 00
Walter Scott, 1st installment	5 00
J T Jones, 1st installment	5 00
J H Lockwood, 1st and 2nd installment	10 00
Moses McCoy, 1st and 2nd installment	25 00
R A Hopper, on life membership	3 00
John Smith, 1st installment	5 00
L H Ide, 1st installment	5 00

AUXILIARY SOCIETIES.

Church at Middleburg, Ohio, per W M Hellings	3 00
Church at Mt. Auburn, Indiana, per James Clark	9 50
Church at Beeler's Station, Virginia, per A E Myers	7 00
Church at Brush Fork, Ohio, per T J Murdock	6 20
Church at Neville, Ohio, per J Bartholomew	9 00
Church at Petersburg, Kentucky, per P Vawter	6 00
Church at Paris, Illinois, per A D Filmore	6 66
Church at Greensburg, Indiana, per J R Lucas	5 00
Church at Normel Glenn, Pennsylvania, per James Baldwin	13 00
Church at Harrison Street, Cincinnati, per Burgess and Goff	5 00
Church at Concord, Ohio, per H C Warner	5 00
Church at Mayslick, Kentucky, per James Henshall	15 00
Collection at anniversary meeting at Cincinnati	97 04
Church at Brownsburg, Indiana, per Morten Green	5 00
Church at Brownsville, Indiana, per J C Irwin	5 00
Church at Bath, Indiana, per E K Nash	5 00
Church at Newbery, Kentucky, for Jerusalem mission	20 00
Church at Louisville, Kentucky, per S H Baker	11 90
Church at Waterford, Kentucky	5 00
Church at Detroit, Michigan, per C Campbell	30 00
Church at Beasley Creek, Kentucky, per J D Pickett	30 00

Church at Louisa Court House, Virginia, per Isaac Errett	31 65
Sister at Macedonia, Virginia, per Isaac Errett	12 00
Church at Stoney Point, Virginia, per Isaac Errett	12 05
Church at Smyrna, Virginia, per Isaac Errett	10 75
Church at Columbus City, Iowa	7 00
Church at Pleasant Valley, Pennsylvania	10 00
Church at Santa Fee, Missouri	4 00
Church at Berea, Illinois	2 00
Church at Eighth Street, Cincinnati	40 00
Church at Waterford, Kentucky	3 00
Church at Eureka	5 10
Church at New Hope, Missouri	18 80
Church at Paynesville, "	20 00
Sisters at Garrett's Church, Louisa, Virginia	12 39
Church at King and Queen, Virginia	30 00
Church of Messiah, Cincinnati, Ohio	13 24
Church at Poplar Plains, Kentucky	11 75
Church at Flemingsburg, Kentucky	4 00
Church at Maysville, Kentucky	3 00
Church at Dover, Kentucky	10 25
Church at Mayslick, Kentucky	24 00
Church at Elizaville, Kentucky	6 30
Church at Carlisle, Kentucky	2 85
Church at Ruddles' Mills, Kentucky	5 50
Church at Paris, Kentucky	21 00
Church at Georgetown, Kentucky	9 50
Church at Newtown, Kentucky	12 10
Church at Old Union, Kentucky	6 00
Church at Leesburg, Kentucky	2 95
Church at Lexington, Kentucky	8 60
Church at Mt. Zion. Kentucky	19 00
Church at Shelbyville, Kentucky	25 00
State Meeting, Lexington, Kentucky	45 50
Church at Frankfort, Kentucky	9 25
Church at Eminence, Kentucky	20 85
Church at New Castle, Kentucky	14 00
Church at Winchester, Kentucky	10 35
Church at Kiddville, Kentucky	9 60
Church at Mt. Sterling, Kentucky	19 40
Church at Somersett, Kentucky	9 80
Church at Sharpsburg, Kentucky	15 10
Church at Hanibal, Missouri	8 40
Church at St. Louis, Missouri	22 75
Church at Bethlehem, Virginia	10 00
Church at Paynesville, Missouri	39 65
Church at New Hope, Missouri	5 00
Church at Bedford, Ohio	78 35
Church at Solon, Ohio	50 00
Church at Painsville, Ohio	11 25
Church at Beasley Creek, Kentucky, per W C Holton	51 25
Church at Germantown, Kentucky, per W T Sallee	24 25
Church at St. Joseph, Missouri	16 90
Church at Salem	60 00
Church at Campbellsburg	7 00
Church at Independence, Missouri	3 00
Church at Ghent, Kentucky	4 25
Church at Republican, Kentucky	5 45
Church at Lafayette, Indiana	5 00
Church at Sharon, Ohio	4 20

JAMAICA MISSION.

Jane Elliott, per J O Beardslee	50
Mrs. S J Taylor, per J O Beardslee	2 50
William Pray, West Liberty, Ohio	5 00
Abigail K Hurlbut, Delaware, Ohio	5 00
John Martin	3 00
E A Smith, Danville, Kentucky	5 00
Julia A Morris, Lebanon, Ohio	1 00
Missionary Society of Indiana, per Elijah Goodwin	300 00
Church at Indianapolis, Indiana, per J O Beardslee	22 00
Church at Wilmington, Ohio, per J O Beardslee	32 25
Church at Jacksonville, Illinois, per J O Beardslee	40 00
Church at Antioch, Illinois, per J O Beardslee	12 50
Church at Springfield, Illinois, per J O Beardslee	55 10
Church at Bloomington, Illinois, per J O Beardslee	25 25
Church at Eureka, Illinois, per J O Beardslee	63 75
Church at Mt. Zion, Illinois, per J O Beardslee	8 15
Church at Atlanta, Illinois, per J O Beardslee	6 00
Church at New Cumberland, Virginia, per J O Beardslee	23 00
Church at Akron, Ohio, per J O Beardslee	16 00
Church at Antioch, Ohio, per J O Beardslee	64 00
Margaret Arnold, Covington, Kentucky	8 00
Z Carpenter, Fisherville, Kentucky	2 00
Church at Boonesville, Ohio	14 33
Church at Solon, Ohio	15 00
Sisters at Elizabethtown, Ky., per L L Hodgen	4 00
A E Brashears, New Cumberland, Virginia	17 00
J P Robison, Bedford, Ohio	50 00
Mrs. Judge McLean, Cincinnati, Ohio	10 00
Jamima Taylor, Illinois	5 00
Sarah Smith, Illinois	2 00
J N Wilson, Illinois	1 00
Julia A Morris, Lebanon, Ohio	1 00
Harriet Smith, Bedford, Ohio	1 00
William Yates, Bedford, Ohio	3 00
Richard Star, New Cumberland, Virginia	5 00
Robert McBride, Brooklyn, New York	5 00
G T & E Hillman, Harrison, Ohio	1 00

JERUSALEM MISSION.

L B Crutcher	5 00
Sarah A Pollard	1 00
Jane Galbreth, Neville, Ohio	5 00
Joseph Alsop, Fredericksburg, Virginia	2 50
Mrs. Gilman, per W A Dick, Virginia	2 00
Lucy P H Maury, Virginia	2 00
Elizabeth George, Virginia	1 00
Mary Proctor, Tabo, Missouri	5 00
C C Hays, New London "	5 00
John Reed, Rushville, Indiana	1 00
James Ashley	5 00
Mrs. James Ashley	1 00
Mrs. S A Bromwell, Cincinnati, Ohio	5 00
" Ellen S Dickinson, Cincinnati, Ohio	5 00
J W Haymaker, Indiana	5 00
Martha McGill, Covington, Kentucky	1 00
Z Carpenter, Fisherville, Kentucky	3 00
Lucretia A Jones, Riley, Ohio	2 00
Elizabeth H Jones, Riley, Ohio	2 00
J P Jones, Riley, Ohio	1 00

Lavina Buchman, Pipton, Iowa	1 00
Sisters at Elizabethtown, Kentucky, per S L Hodgen	4 00
Mrs. J W Haymaker, Oregon, Indiana	2 00
E T Major, Warsaw, Missouri	13 00
John W Taylor, Metamora, Illinois	5 00
Sarah Smith, Metamora, Illinois	3 00
B B Loyd, Metamora, Illinois	3 00
Martha Holland, South Union, Kentucky	2 00
Margaret Koon, Virglnia	1 00
J W Haymaker, Oregon, Indiana	5 00
Dr. George B Harrison, Paris, Kentucky	5 00
John Referre, White House, Pennsylvania	5 00
Mrs. P Crump, Bowling Green, Virginia	3 00
Bettie Sanders, Dunnsville, Virginia	6 00
Walter Johnson, Dunnsville, Virginia	2 50
Louisa Noel, Dunnsville, Virginia	2 00
Susan Noel, Dunnsville, Virginia	2 00
Sarah A Heart, Dunnsville, Virginia	5 00
Mrs. E J Clark, Dunnsville, Virginia	5 00
Lucretia Diggs, Dunnsville, Virginia	2 00
Miss Williams, per Mrs. Diggs	2 00
Catherine Farrur, Dunnsville, Virginia	3 00
A B Walthal, Charlottsville, Virginia	36 00
C G Bartholomew, Neville, Ohio	5 00
G T & E Hillman, Harrison, Ohio	1 00
Mrs. M C Lattimer, Florence, Kentucky, for German mission	5 00
W W Eaton, Nova Scotia mission	50 00

HOME MISSIONS.

Margaret Davidson, Cincinnati, Ohio	5 00
Susan Ruffner, Cincinnati, Ohio	5 00
E R Minshall, Cincinnati, Ohio	5 00
Jane Galbreth, Neville, Ohio	5 00
Mrs. S A Bromwell, Cincinnati, Ohio	5 00
G F Hillman and wife, Miamitown, Ohio	1 00
Joshua Spinning, Lebanon, Ohio	1 00
Margaret Koon, Virginia	1 00
G T & E Hillman, Harrison, Ohio	1 00

BIBLE UNION.

C M Allen, Mt. Auburn, Indiana	2 50
Anonymous	3 00

KANSAS MISSION.

J Wharrey, Yorkville, Tennessee	4 00
Mrs. S Paul, Martinsburg, Ohio	3 00
S S Moore	5 00

YEARLY MEMBERSHIP.

W B Rice, West Woodville, Ohio	1 00
Robert Edmundson, Ogden, Indiana	1 00
James R Challen, Indianapolis, Indiana	1 00
Robert Wilson, Lewis county, Kentucky	1 00
John Tait, Sr, Cincinnati, Ohio	1 00
Nancy Summers, Cincinnati, Ohio	1 00
Josiah Collins	5 00
S S Doyle, Greenup county, Kentucky	1 00
A J Hobbs, Greensburg, Indiana	1 00
A J O'Bannon, Elizaville, Kentucky	1 00
B J Beall, California, Kentucky	2 00
Eliza Pratt, Greenup county, Kentucky	1 00

Cassandra McCoy, Greenup county, Kentucky	1 00
Isaac B Drais, Lynchburg, Ohio	1 00
Abram Gibler, Lynchburg, Ohio	1 00
Laura Dickey, Amanda, Ohio	1 00
A B Foote, West Woodville, Ohio	1 00
Mary Morrison, Cincinnati, Ohio	1 00
William C Bramwell, Bloomington, Illinois	1 00
Ann Herman, Yellow Springs, Ohio	5 00
Elizabeth Ohlwine, Yellow Springs, Ohio	1 00
John McLaughlin, Newberry, Ohio	1 00
Otho Perry, Clover, Ohio	1 00
Solomon Maltas, Covington, Kentucky	1 00
Charles D Hurlbut, Delaware, Ohio	10 00
Mrs. Dorsey, Newport, Kentucky	1 50
L B Crutcher, Dorsey Postoffice, Kentucky	6 00
J G Crutcher, Dorsey Postoffice, Kentucky	2 00
R Crutcher, Dorsey Postoffice, Kentucky	10 00
William L Crutcher, Dorsey Postoffice, Kentucky	1 00
—— Rogers, Dorsey Postoffice, Kentucky	2 00
Samuel Miles, Dorsey Postoffice, Kentucky	2 00
William L Graddy, Dorsey Postoffice, Kentucky	2 00
Robert Brawner, Dorsey Postoffice, Kentucky	5 00
Matilda Souther, Florence, Kentucky	5 00
Andrew Wilson, Manchester, Ohio	5 00
Eliza Hendrickson, " "	1 00
J Thompson and wife, Eagle Bend, Miss	10 00
Margaret Glenn, Richmond, Virginia	1 00
J C Roy, Richmond, Virginia	2 00
J G Wayt, Richmond, Virginia	5 00
Edwin A Smith, Richmond, Virginia	10 00
J T Tyler, Richmond, Virginia	5 00
Y M Fowlks, Virginia	8 00
Mrs. J B Phillips, Virginia	5 00
" Woolf, Charlottsville, Virginia	5 00
James A Dunn, Dunnsville, Virginia	2 00
Leonard Henley, Dunnsville, Virginia	1 00
Louisa Noel, Dunnsville, Virginia	2 50
Bettie Saunders, Dunnsville, Virginia	2 00
L H Garnett, Dunnsville, Virginia	5 00
Thomas Henley, Dunnsville, Virginia	1 00
W F Smith, Dunnsville, Virginia	4 00
Bettie Smith, Dunnsville, Virginia	1 00
A Campbell, Mango Hick, Virginia	5 00
B Samuels, Ayletts, Virginia	1 00
R B Lyne, Ayletts, Virginia	5 00
Alexander F Butler, Louisa Courthouse, Virginia	5 00
Mrs. M. Walker, Louisa Courthouse, Virginia	5 00
Virginia Graves, Louisa Courthouse, Virginia	1 00
Bettie Gunter, Louisa Courthouse, Virginia	1 00
E H Lane, Louisa Courthouse, Virginia	10 00
Joseph Hester, Louisa Courthouse, Virginia	2 25
Miss Pegg, Gilboa, Virginia	1 00
J H Masson, Gilboa, Virginia	1 00
Sally Sims, Gilboa, Virginia	1 00
Mrs. James T White, Caroline county, Virginia	5 00
" G W Williamson, Bowling Green, Virginia	1 00
" J Dickinson, Washington, D C	1 00
Anonymous, per Isaac Errett, Virginia	20 75
James E Koon, Marion county, Virginia	1 00
J P Billington, Chapel Hill, Tennessee	2 00

Orange Higgins, Princeton, Illinois	4 00
J P Fletcher, Mannington, Virginia	25
C H Watson, " "	50
F Oakes, " "	25
R C Weirick, St. Louis	3 00
E M Sparks, Sabine, Ohio	1 00
Mrs. R M Lemert, Greenville, Illinois	5 00
Isaac W Tenar, Sanbury, Pennsylvania	2 00
Clarinda E Bissell, S C	1 00
A Sister, per C L Loos, Jacksonville, Illinois	1 00
Melissa Corbin, California, Kentucky	1 00
B F Davis, Santa Fee, Missouri	1 00
Cyrus Cropper, Cincinnati, Ohio	4 00
L W Chandler, Brownsboro, Kentucky	1 00
Fred Huffman, Edgarton, Ohio	1 00
E Wood, East Smithfield, Pennsylvania	25
A E Brasher, New Cumberland, Virginia	2 00
James Marshall, New Cumberland, Virginia	2 00
Mary J Eaton, New Cumberland, Virginia	1 00
J H Cangern, New Cumberland, Virginia	1 50
J W Jeffries and brother, English, Illinois	1 00
Daniel Higbee, Pennsylvania	1 00
James Goodwin, Gilboa, Virginia	1 00
Ann Braziel, Amelia, Virginia	3 00
Sister Swift, Virginia	6 06
A Friend, per J W Goss, Virginia	5 60
M H Richards, Pottstown, Pennsylvania	5 00
E D Anderson, Cincinnati, Ohio	10 00
J G Henshall, Cincinnati, Ohio	5 00
J Dalton, Cincinnati, Ohio	5 23
Alexander Scott, Cincinnati, Ohio	1 00
Mrs. Hubbell, Cincinnati, Ohio	1 00
C Davenport, Cincinnati, Ohio	5 00
A A Lawrence, Cincinnati, Ohio	3 00
Jacob Daniels, Cincinnati, Ohio	5 00
J R Peebles, Cincinnati, Ohio	5 00
John Crawford, Cincinnati, Ohio	5 00
W P Reese, Petersburg, Kentucky	1 00
James Lowden, Petersburg, Kentucky	1 00
J Bowlander, Petersburg, Kentucky	1 00
P Bowlander, Petersburg, Kentucky	1 00
William Tilby, Petersburg, Kentucky	25
R E Williams, Bloomington, Illinois	2 00
Cash, Bloomington, Illinois	1 00
William Carle, Bloomington, Illinois	50
Lucy Keith, Bloomington, Illinois	1 00
E Stout, Fremont, Illinois	2 00
Cash, Peoria, Illinois	5 00
Mr. Randall, Peoria, Illinois	1 00
Mrs. Randall, Peoria, Illinois	1 50
Miss L White, Peoria, Illinois	25
" S White, Peoria, Illinois	25
W Rutherford, Peoria, Illinois	2 00
Cash, Peoria, Illinois	55
James Grant, Princeton, Illinois	3 00
L B Barton, Metamora, Illinois	2 00
O P Richards, " "	1 00
R Aldridge, " "	25
D J McMurton, " "	25
Mrs. Thompson, " "	50

Jonathan Sanders, Metamora, Illinois			2 50
Joseph Arnold,	"	"	2 00
Joseph E Hocker,	"	"	2 50
Mrs. E Hocker,	"	"	25
William Mosee,	"	"	56
Nancy Latham,	"	"	1 00
William Elkin,	"	"	2 00
Lavenia Lavely,	"	"	1 00
From various persons			20 45
Martha McGill, Covington, Kentucky			1 00
John Shackleford, Maysville, Kentucky			5 00
Joseph Frank,	"	"	3 00
C B Anderson,	"	"	3 00
J G Spalding,	"	"	1 00
J T Dye,	"	"	50
J Reed,	"	"	1 00
Mary J Marshall, Washington, Kentucky			1 00
S Barclay, Washington, Kentucky			50
Polly Thomas, Washington, Kentucky			1 00
Alethe Walton, Washington, Kentucky			1 00
Martha Wood, Washington, Kentucky			1 00
Henry Paughbum, Washington, Kentucky			50
Joseph Galbreth, Washington, Kentucky			1 00
J J Key, Washington, Kentucky			1 00
Jonas Myall, Mayslick, Kentucky			1 00
Dr. Thomson,	"	"	1 00
Walter Scott,	"	"	2 00
—— Toup,	"	"	1 00
E Myall,	"	"	5 00
B F Pullen, Ruddles' Mills, Kentucky			5 00
M A Stemmons,	"	"	1 00
W D Conckett, Georgetown, Kentucky			5 00
Thomas Long, Georgetown, Kentucky			2 00
William O Crenshaw, Georgetown, Kentucky			1 00
D B Crumbaugh, Georgetown, Kentucky			1 00
Richard H Moore, Old Union, Kentucky			2 50
James Ware, Old Union, Kentucky			1 00
Verlinda Sidener, Old Union, Kentucky			5 00
Hugh Roseberry, Paris, Kentucky			5 00
John W Skillman, Paris, Kentucky			5 00
John Frakes, Paris, Kentucky			1 00
Mary Woodford, Paris, Kentucky			5 00
Joanna Horton, Paris, Kentucky			2 00
Daniel Ferral, Whitehall, Kentucky			1 00
Judith Smith, Kirksville, Kentucky			3 00
Francis Bogue, Kirksville, Kentucky			1 00
Lizzie Stevenson, Kirksville, Kentucky			1 00
Mary Wilson, Kirksville, Kentucky			1 00
Martha Cosby, Kirksville, Kentucky			1 00
Paulina Stevenson, Kirksville, Kentucky			25
Polly Stevenson,	"	"	1 00
T Stevenson,	"	"	1 00
Clara McMillen,	"	"	50
Davis Leighton,	"	"	50
J Simmons,	"	"	1 00
Ann Ross,	"	"	2 00
R T Hockaday,	"	"	5 00
D H Bogill,	"	"	1 00
R Whittock,	"	"	50
M Farris,	"	"	1 00

Martha Gentry,	Kirksville, Kentucky	1 00
John Stoph,	" "	1 00
A Lackey,	" "	1 00
M Lackey,	" "	1 00
S Hockaday,	" "	1 00
Ansel Ferris,	" "	1 00
F Smith,	" "	3 00
Judith Turner,	Richmond, Kentucky	1 00
J Bright,	Eminence, Kentucky	1 00
Nancy Drane,	Eminence, Kentucky	2 00
Amy Donaldson,	Eminence, Kentucky	1 00
William Ashby,	Eminence, Kentucky	1 00
G P Owens,	Eminence, Kentucky	1 00
Mrs. G P Owens,	Eminence, Kentucky	1 00
William Graves,	Simpsonville, Kentucky	3 00
J S Willis,	Simpsonville, Kentucky	1 00
T Crosby,	Simpsonville, Kentucky	1 00
H Frazer,	Shelbyville, Kentucky	2 00
Elizabeth Stuart,	Macedonia, Kentucky	2 00
W Lockman,	Winchester, Kentucky	1 00
Richard Davis,	" "	1 00
Lucy Laughlin,	" "	50
Mrs. Fowler,	" "	1 00
" Taylor,	" "	50
Laura Flanagan,	" "	2 00
Mollie Honsen,	" "	1 00
Anna Thomson,	" "	1 00
Carrie Winn,	" "	3 00
Mrs. Lowe,	" "	1 00
Ella Poston,	" "	3 00
Dr. C Chase,	" "	1 00
William Hulty,	Kiddville, Kentucky	1 00
Robert D Kidd,	Kiddville, Kentucky	2 00
Priscilla Hammond,	Somerset, Kentucky	2 00
Mrs. Johnson,	Sharpsburg, Kentucky	1 00
Leonard Lowrey,	Pittsburg, Pennsylvania	5 00
Jessie Roberts		1 00
P H Murphy		5 00
Cash		50
J Gore		5 00
B N Crump		5 00
A Rovards		5 00
Mrs. L C Stone		5 00
B Pompie		3 00
J P Smith		10 00
Mrs. C C Greene		5 00
William Ballantine		5 00
T H Wells		5 00
J G Wells		5 00
G H Keer		2 00
Mrs. U Roberts,	Albany, Indiana	10 00
William Snyder, Jr.		3 00
B Kallerman		1 00
A Parr		1 00
A P Woods		1 00
P Chivis		1 00
J W Parish		1 00
C Taylor		50
Mrs. Long		50

J Ham	50
J P Rogers	3 50
John Hockaday	1 00
M A Bryant	1 00
M Gill	1 00
L Moore	1 00
J Vivion	75
H N Harris	50
M Thomas	50
J N Rogers	50
C E Strode	50
J P Pendleton	50
T G W Sallee	50
Mrs. Irwin	50
M S Lea	50
G W Green	50
S A Shotridge	50
Mrs. J Burns	50
A L Beattie	50
M B Rogers	50
Mary Biddle, Cincinnati, Ohio	1 00
Lucy A Han, Baltimore	5 00
Mrs. A Blunkee, Huntsburg, Indiana	1 00
E S Willard, East Cleveland, Ohio	5 00
Clifton Burgin, White Hall, Kentucky	5 00
Thomas N Gaines	2 50
J Atkinson	2 50
D Bates, Fort Madison, Iowa	2 50
T S Ellston	5 00
John Smith, Georgetown, Kentucky	1 00
J R Rogers, Carlisle, Kentucky	5 00
William P Hurst, Carlisle, Kentucky	1 00
Dr. W W Walker, " "	1 00
James Ferril, " "	1 00
B Graham, " "	1 00
Jesse O Rear, " "	2 50
Joana Rogers, " "	2 50
Matilda C Corbin, California, Kentucky	1 00
C G Bartholomew, Neville, Ohio	15 00
Dr. S E Pearre, Eureka, Illinois	1 00
Eliza Pratt, Liberty, Kentucky	1 00
Mary L Warren, Liberty, Kentucky	2 00
Ann Herman, Yellow Springs, Ohio	15 00
Elizabeth Ohlwine, Yellow Springs, Ohio	5 00
James T Richardson, Lexington, Ky	2 00
Mrs. M A Rogers, Carlisle, Ky	1 00
Isabella McGash, Carlisle, Ky	1 00
Willis Peak, Warsaw, Kentucky	10 00
W D Morse, Pennsylvania	1 00
G W Elley, Lexington, Ky	5 00
Aaron Utley, Fidelity, Ohio	1 00
James Ellis, Fidelity, Ohio	1 00
John Smith, Georgetown, Ohio	1 00
T Montgomery, Brownsburg, Ind	1 00
Mary A Green, Brownsburg, Ind	1 00
Levi Lee, North Fairfield, Ohio	1 00
Jacob Gannung, North Fairfield, Ohio	4 00
T J McGraw, California, Ky	1 00
W F Corbin, California, Ky	1 00
A B Foote, Woodville, Ohio	1 00

D R Malone, Harrodsburg, Ind	1 00
J M Laughlin, Ohio	5 00
S S Clark, Cincinnati, Ohio	1 00
Mary A Clark, Cincinnati, Ohio	1 00
R B Henry, Connersville, Ind	1 00
Ann Hermon, Yellow Springs, Ohio	1 00
Elizabeth Ohlwine, Yellow Springs, Ohio	1 00
R Edmundson, Ogdensburg, Ind	1 00
R S Compton, Mt. Healthy, Ohio	5 00
Samuel R Wilson, West Alexandria, Ohio	1 00

RECAPITULATION.

Amount in treasury at last annual report	$3 561 62

RECEIPTS.

Life Directorship	1 055 00
Life Membership	2 318 00
Yearly Membership	766 84
Auxiliary Societies	1 263 63
Jerusalem mission	179 00
Jamaica mission	1 033 31
German mission	5 00
Home mission	29 00
Kansas mission	12 00
Bible Union	5 50
American Christian Bible Society, transferred	300 00
Nova Scotia mission	50 00
Sale of Tract on Missions	33 00
Premium on New York draft	10 85
Total	$ 10 622 75

EXPENDITURES.

Bro. Barclay for Jerusalem mission	$5 000 00
Bro. Beardslee for Jamaica mission	1 800 50
Bro. Eaton for Nova Scotia mission	75 00
Bro. Errett for services as Corresponding Secretary	1 000 00
Bro. Errett for traveling expenses	249 25
Bro. Barclay for trip to and from Cincinnati	40 00
Commission paid to agents	476 12
Printing Report of last Convention	44 92
Printing Tract on Missions	87 77
Exchange on drafts remitted	55 75
Uncurrent money from collections	32 28
Checks on Ohio Life and Trust Company Bank	1 240 22
A note well secured	392 41
Cash balance in the treasury	128 53
Total	$ 10 622 75

CHAS. W. FRANKLIN, *Rec. Sec'y.*

AUDITOR'S REPORT.

I have carefully examined the accounts of the Secretaries and Treasurer, and find them correct.

One of the Recording Secretaries, Bro. Chas. W. Franklin, is the book-keeper, and his books are kept in a most business-like style, involving much labor—too much to be performed gratuitously and passed unnoticed by the Society. I would, therefore, recommend that he be constituted a Life Director for service past. Respectfully submitted, C. H. GOULD, *Auditor.*

CINCINNATI, *October* 20, 1858.

ADDRESS OF THE CORRESPONDING SECRETARY.

I presume the object had in view in calling me out for a speech, is to put the Society in possession of the facts which I have gathered up, in the course of the travels and labors of the year, and of the impressions made on my mind as to the condition and prospects of the cause. With no other object could I have consented to take the time which might be so much better improved by many brethren before me. I feel it, however, to be a matter of some importance to keep the brethren advised of the actual state of things in our ranks; and as my opportunities during the year have been somewhat extensive, I take pleasure in communicating to you my own impressions—especially as they are generally of an encouraging kind.

1. I have been much impressed with the idea of *spiritual brotherhood*, as I have traveled over different States, in the midst of great political, educational and social diversities, and still found the oneness *in Christ*, which, under the gospel, belongs alike to Jew and Greek, male and female, bond and free. I have been often reminded of that beautiful passage, of high spiritual import, where Jesus, stretching forth his hand toward his disciples, said, "Behold my mother and my brethren; for whosoever shall do the will of my Father who is in heaven, the same is my mother, and sister and brother;" and of that kindred passage, "There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or land, for my sake and the gospel's, but he shall receive an hundred fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life." We stand in the midst of a great spiritual brotherhood, bound by heavenly ties, animated by the Holy Spirit, and inspired by one common hope. None can strive to do noble deeds, but thousands of noble hearts will sympathize with him. None can suffer for the cause of Christ, that thousands and tens of thousands will not suffer with him. None can fall, that a chord of sadness will not tremble till its vibrations will be felt

over all the land. The brethren, from this Society, who have fallen during the year, whose virtues and noble deeds have been so touchingly expressed here to-day, [alluding to the Report from the Committee on Obituaries, occasioned by the death of Samuel Church and William Morton,] have left an immense circle of mourners to weep over them, and embalm them in the heart's best affections!

To "preserve the unity of the Spirit in the bond of peace," in such a brotherhood, is certainly a noble object; and I feel happy in saying that I have a strong confidence that it will be preserved. Roman Catholic unity is not a just occasion of boasting; the price of it is the stagnation of mind, the ignoble surrender of conscience to the priesthood. The graveyard hath as fine a boast! There are no quarrels in the cemetery! But *Protestant* unity is a different affair. To call the slumbering intellect of the world to life, as by a resurrection trumpet—to knock off all the shackles of the soul, to teach it lessons of true nobility, and leave every mind free as the eagle, to soar in native liberty to the source of its being, and yet, in the midst of all this intense individuality and independence, to unite free souls in common bonds of brotherhood, is indeed a great undertaking. This has been the high endeavor of Protestantism, with but staggering success thus far. This, in its fullest sense, it is *our* endeavor to realize. "Unity in diversity"—unity of *faith*, of *spirit*, and of *life*, amidst diversity of opinions, of habitudes, and of political, civil and geographical distinctions—is what we have been aiming at, in opposition alike to Roman Catholic despotism, to infidel licentiousness, and to Protestant sectarianism. The basis of all this is, *a common faith in a divine Savior, and a universal agreement to be governed by His teachings.* As long as we adhere to this we are safe. Whatever may be the occasional oscillations or perturbations occasioned by outside disturbing causes, this central attracting power will hold us firmly to our orbit. Until we allow a deceitful philosophy, or a factious spirit, or religious demagogueism, or denominational pride, to blind us to the claims of the Bible, we are secure from material harm. At present, the indications are generally cheering.

2. I am impressed with the fact that we are a *wealthy* brotherhood—in many cases, *alarmingly* rich! In the West and South-

west, where our strength is chiefly found, there has been a rapid accumulation of wealth in the last ten or fifteen years—the result of vast immigration, the building of railroads, the influx of gold from California, and the immense development of the agricultural, mineral and commercial wealth of the country. A fair share of this wealth is in the hands of our community. There can be no doubt that we have abundant means to accomplish successfully any benevolent work we may undertake. If the missionary cause fails, it will not be on account of our poverty. The brethren should be glad that channels are opened through which their benevolence may flow, since it is impossible, in possession of all this wealth, to lay up in store a good foundation against the time to come, only by being "ready to distribute, willing to communicate."

3. There is more *enterprise* in our ranks than in former years. In Kentucky, the appropriations of the last few years for public benevolent enterprises, in connection with projects now on hand which are expected to be realized in a year or two, must amount to nearly *half a million*. Illinois, for her own colleges and for Bethany, must have in prospect to invest, in a few years, not less than one hundred and fifty thousand dollars. Indiana has her State University, which, we suppose, will require an equal amount. The States farther west are yet new; yet we hear from Iowa and Missouri that they are beginning to feel their strength; and after the present severe embarrassments shall have passed away, we shall hope to hear of movements in those States commensurate in magnitude with the greatness of the cause we plead. We are able, in all these States, to do all we have attempted, *and a great deal more.*

4. There is a growing *spirituality* in our midst. I am not mistaken in this. We are growing in grace. I feel devoutly thankful that I can utter this as a firm conviction. I have heard many allusions to the bitterness of the opposition we are called to encounter. But I think we should not complain. Our enemies, whether they mean it or not, are helping to make us a better people. It is folly to attempt to deny that we did not, that we do not now, need to be made better. And I am thankful that the effect of these oppositions generally is, not to provoke retaliation, but to lead us to self-examination, that we may

take away from the enemy all occasion to speak reproachfully. As a people, we are growing in prayerfulness and in spiritual enjoyment. And I pray that we may abound yet more and more.

5. In general, we are increasing rapidly in numbers. In fact, in view of our facilities for training converts, the increase is startling. The great reason for anxiety among us is the want of proper equipment in our churches for realizing the high ends of Christian organization. Converts are flowing in on us by thousands, where there is no pastoral care provided, and often where Bible classes, prayer meetings and Sunday schools are not organized.

6. In regard to the missionary cause, I have much more confidence in its success than I had a year ago. Every where, I have been cheerfully met, and the way has been made easy for me to the hearts and purses of the brethren. The preachers, uniformly, have given the most cordial co-operation. I know of but *one* who has raised a voice of opposition. It is greatly owing to their efforts that the past year has been successful over former years. It has been a year of terrible disaster in the business world. The whole country has suffered. In some parts of the country it was barely possible for farmers to raise money enough to pay their taxes. Yet under these discouragements, we have more than doubled the receipts of prosperous years. If the receipts seem limited in comparison with those of other societies, it must be remembered that we are yet in our infancy—that we have had much preliminary work to do, and that we are only beginning to be conscious of our real strength. We are only beginning to work; and I see no good reason why we should not, in a few years, have fifty thousand dollars per annum flowing into the treasury of the Missionary Society. I am satisfied, from the experiments of the past year, that the theme of Missions is one of the most animating and potent that can be employed to wake our brotherhood to a nobler spiritual life. I have seen it, in very feeble hands, mowing down prejudices with tremendous sweep—melting icebergs—recalling the wandering—making the devout still more joyfully devout, and enlarging the hearts of all into more generous purposes. It brings us directly into fellowship with Christ. Sectionalism

and faction skulk away into darkness from the majesty of this great theme, embracing in its grasp the world's redemption!

Having said so much on the *encouraging* aspects of the cause, I desire to give utterance to some feelings which may, perhaps, come properly under the head of *anxieties.*

1. I have been pained to look at the condition of the cause in the *cities.* With scarcely an exception, we are weak, very weak in the great centers of wealth and power. Philadelphia, Cincinnati, St. Louis, Richmond, Nashville, Springfield, Ill., have each but one pastor, and these men, with their churches, alone, with fearful odds against them, with even the jealousies of our own country population to contend against, have to labor with but little of the sympathy to which they are justly entitled. Washington, New York, Baltimore, Lexington, Wheeling, Peoria, and other large cities, have no pastors. In Boston, Buffalo, Pittsburg, Cleveland, Columbus, the cause has not even a name to live. In New Orleans the church is in ruins. In Chicago it is only within the last year that a house of worship has been erected. In Detroit, with three small churches—English, French and African—there is neither meeting-house nor preacher. When we reflect on the vast sources of wealth that other societies have in these large cities, among the "merchant princes" and others who are constantly reaping the fruits of commercial, mechanical and professional pursuits, we can not but see that we are cut off from one of the most abundant fountains of prosperity on which benevolent societies depend for supplies. We ask for these facts the careful consideration of our State missionary societies and of the brethren generally.

2. The paucity of earnest, effective preachers is a source of anxiety. In all religious bodies in our country this is a complaint, and probably will continue to be. The attractions in the path of a toiling minister of the word are not addressed to the carnal eye. To the money-loving and ease-loving it is a rough and thorny path, which they do not care to pursue. Only where there is a deep love of souls, and high and broad views of the dignity and glory of the ransomed nature of man, will that path of toil and poverty be chosen as the heart's noblest and joyfulest election. We need, therefore, to lay broad and deep the basis for this in the *thoroughness of conversion.* Let converts un-

derstand that unless it is an *entire* surrender of all we have and are to Christ, it is not conversion at all. Let it be insisted on that nothing can be satisfactory evidence of a renewed heart, in the absence of a willingness to employ time, talents, purse, and all in that way which can best glorify our Savior. Let the question, "*Lord, what wilt thou have me to do?*" not cease when the convert is baptized. Let it still be the anxious inquiry of the pardoned sinner in regard to his calling, his opportunities, his gifts, his means, and all his talents. Let parents realize it in regard to their children growing up under their care; and let us have less anxiety about the fripperies and fopperies of fashionable life, and the butterfly gaieties which are so soon to perish, and more trembling care for their earnest training for true manly and womanly life—for holy living, noble deeds, heroic advocacy of the right, and high Christian generosity and magnanimity. Let teachers in Sunday schools, and Bible classes, and elders in churches, watch prayerfully and constantly for the first buddings of the soul, and bring out into warm sunshine every budding plant, and nurse it into joyful blossoming and blessed fruit-bearing. Let preachers and teachers press home fearlessly and powerfully all the heart-searching motives of the gospel, to lead every man to explore his own being, and consecrate his powers more fully to God. From our families, Sunday schools and churches we must bring forth the enlightened and sanctified powers on which to rely for the larger and better advocacy of this great cause. I appreciate all that Bethany College is doing. We should enable her to do ten times as much. And then, if we had two such institutions in place of one, they could not meet the demand. In addition to all that educated mind can do, there are vast fields in our new States and Territories, where men of strong common sense, a familiar acquaintance with the Holy Scriptures, a fair English education, joined with piety, integrity and great energy, could accomplish wonders. We repeat it, we must begin to train our families, Sunday schools and churches with more solicitous regard to the pressing wants of the church. Among Christian mothers there should be found more Hannahs, Eunices and Louisas—among Christian churches more of the spirit of the Jerusalem church, whose members, when scattered abroad, "went every where preaching the word."

3. We need to learn more dependence on God. There is a law of the moral universe in which God says, "Them that honor me, I will honor; and they that despise me shall be lightly esteemed." If we desire, as a people, to prosper, we must seek to honor God. "Except the Lord build the house, they labor in vain that build it; except the Lord keep the city, the watchman waketh but in vain." As well might Moses, unblessed of God, have attempted to bring water out of the flinty rock for perishing Israel, by the touch of his rod, as for any man, church or society like this, to expect success through merely human efforts, in subduing the stubborn hearts of men, and causing waters of life to spring up in the deserts of sin and sorrow! Ah! when Moses forgot that it was God's work, and dared to say, "Must *we* fetch you water out of this rock?" the blight followed him to the grave! and he died on *this* side of Jordan, because he failed to sanctify God in the eyes of all the people! Let us beware. The age of miracles is past; but the eye of God slumbers not, neither is his ear heavy. The age of special providences is not past. God still reigns to show strength with his arm, and to scatter the proud in the imagination of their hearts. He puts down the mighty from their seats, and exalts them of low degree. He fills the hungry with good things, and the rich he sends empty away.

That is never true prosperity which does not spring from the blessing of the Lord. Let us, therefore, honor God. Let us honor him by a faithful adherence to his holy word. And let us be a praying people. Let us, especially in this cause, pray for divine guidance and help. Let us pray for our missionaries. Those who have gone out are eminently men of God. Let us pray for them day by day in our families—let our children hear us calling them by name and invoking Heaven's blessing on them, so that when we are gone they may take up the prayer, and keep it alive before God continually. Let it never be forgotten, "There is no wisdom, nor understanding, nor counsel against the Lord."

Before I close let me say, that there is a waif which Paul found floating on the sea of time, and picked up as he sailed along heavenward, which has precious words written on it: "*The words of the Lord Jesus*—'IT IS MORE BLESSED TO GIVE THAN TO RECEIVE.'" This revelation was not left to be swal-

lowed up in the multitude of sayings from the lips of the great Teacher, as of no more than ordinary importance; but like "an apple of gold in a basket of silver," it is made to stand out before us in solitary impressiveness and grandeur, as a distinct revelation, demanding unusual attention. Let us never cease to ponder it, until we have fully learned its import.

Finally, in looking forward to the labors of another year, a tinge of sadness is given to the heart in the thought that we shall not all meet here again. Yet, apart from the selfishness of our earthly instincts, there is nothing to be dreaded in this. When or where we shall *die* is of little importance compared with the question, where and how shall we *live*. I have frequently said, concerning our beloved Barclay, that, had I gone with his faith and hope to that land of present perils, I would resolutely resolve to die at my post, rather than yield my mission to any earthly fear or policy. I doubt not he feels just so. I am not, therefore, unduly anxious for him or his, beyond the solicitude which leads me to commit them daily to the care of God. And so I feel with regard to all here, and all who are working for God. Let us go forth from the sacred and delightful fellowships here so richly enjoyed, determined to do brave work for God, and he will make a cheerful path for us from this world to the next. Heaven is not far away. It has been *here*, in much of its fullness, to-day. It will not be hard to die when our work is done. Faith will translate the very death groans into anthems of triumph, and the heart-pangs into joys unutterable!

Thanks be to God, who giveth us the victory through our Lord Jesus Christ.

NOTE.—The name of WM. H. LAPE, of Kentucky, as a Manager of the American Christian Missionary Society, was omitted in its proper place.